

It's Personal:

EFFECTIVE TIME WITH GOD

A plan for turning prayer and reading the Bible into a TIME WITH GOD

Purpose

- Get to know God
- Begin to know God's ways
- Get on the same page with God

Tools

- BIBLE NLT, NIV, NRSV, NASB with wide margins
- Journal
- Pen and highlighter

Agenda

- Psalms + Prayer
- Prayer
- Bible + Prayer

1. Psalms + Prayer

Praying the Psalms back to God (as if they originated with you).

All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work. 2 TIMOTHY 3:16-17

WORD LIST:

ZION: Jerusalem-the hill on which the Jerusalem temple was built

PSALMS OF ASSENT: Psalms sung by Israelites on their way to Jerusalem for a Feast or to worship at the temple

SHEOL: The place of the dead

PRECEPTS, STATUES, JUDGMENTS, TESTIMONIES, ORDINANCES: The Law (Exodus-Deuteronomy), for Christians, equals God's word

LOVINGKINDNESS: "Chesed" = constant, unconditional, unchanging, covenant love like the love God CHOSE to demonstrate toward Israel that would not be turned aside by Israel's unfaithfulness

Praying the Psalms often inspires prayer that is broader than the scope of the topic addressed in the Psalm.

2. Prayer









PRAISE & THANKSGIVING

The Psalms add to our reasons for praising and thanking God.

REPENT

If we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive our sins and cleanse us from all unrighteousness. 1 JOHN 1:8-9

ASK

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. **MATTHEW 7:7**

YIELD

...Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done. **LUKE 22:42**

3. Bible and Prayer

We read the Bible because we want to know God and know His ways so we can be on the "same page" with God.

He made known His ways to Moses, His acts to the sons of Israel. PSALM 103:7

When READING the BIBLE be aware of the CONTEXT for whatever you're reading.

BIBLE READING PLAN

- Begin with the New Testament. Start in Chapter 1 and read at least one chapter a day. If you read just one chapter a day, you will read through the New Testament in less than a year.
- Read a chapter of Proverbs-one for each day of the month. There are 31 chapters in Proverbs. By reading chapters that correspond to the day of the month, you will read through Proverbs 12 times in a year.
- After you complete the New Testament, either read it again, or start reading the Old Testament with Genesis 1. Begin with the narrative parts before you read the Prophets and remaining Wisdom literature.

NARRATIVE PARTS INCLUDE:

- Genesis and portions of Exodus, Numbers, and Deuteronomy
- Joshua, Judges, Ruth, 1st and 2nd Samuel; 1st and 2nd Kings; 1st and 2nd Chronicles
- Portions of Jeremiah and Daniel
- · Ezra, Esther, and Nehemiah

- · Add Job, Ecclesiastes, Song of Solomon
- When you're ready for the Prophets, it might be good to purchase a good study Bible that will help you understand why God sent the Prophet and what his message was addressing. A couple of good study Bibles are the NRSV Cultural Backgrounds Study Bible published by Zondervan and the Nelson Study Bible (NKJV) published by Thomas Nelson.
- Other options include purchasing a One-Year Bible in which the Prophets are inserted chronologically into the appropriate place in the narrative.

BIBLE + PRAYER

If you are reading to know God and His ways, there will be times when a prayer response will be appropriate for whatever you are reading.

Be angry and yet do not sin, do not let the sun go down on your anger and do not give the devil an opportunity. **EPHESIANS 4:26-27**

Therefore, if you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

MATTHEW 5:23-24

PUTTING WHAT YOU'VE LEARNED INTO PRACTICE

- If you do not have a regular time with God:
 - Determine when you will start
 - Tell God
 - Ask God for help
 - Set your alarm
- If you do have a regular time with God, pick something you learned and try it.



ob, I bfear no 2eyil, for cYou are with me: as with working your droid and Your staff, they all you comfort me. or 5 You aprepare a table before me in the the presence of my enemies; You have banointed my head, ce from with oil; My cup overflows. 164 Do Es 1 for Dr Dio 6 ¹Surely ^agoodness and ¹O lovingkindness will follow me se in hound all the days of my life, And I will 2bdwell in the house of the LORD 3forever. YES! e those PSALM 24 abe The King of Glory Entering Zion. **b**praise A Psalm of David. 1 The aearth is the LORD's, and lall r! it contains, All 11873 will The bworld, and those who dwell in it. 2 For He has afounded it upon the miseas U mas And established it upon the contrivers. In the chartery ORD'S 3 Who may ascend into the bhill of ations. to the Lord? In the same of ie earth) And who may stand in His holy to the Phil "place? I so you have a don't 4 He who has aclean hands and a m, bpure heart, ep his Who has not clifted up his soul 1 to falsehood And has not dsworn deceitfully. 1 to bthe 5 He shall receive a ablessing from the LORD I declare And 1brighteousness from the d Joy ob God of his salvation. e born, 6 This is the generation of those it. to My The 5 For in the a, mil saes onw will Who seek Your face—even Jacob. Handfand to the later of 2Selah. hepherd. 0 7 aLift up your heads, O gates, And be lifted up, O lancient 6 And now not push, with its door bed That the King of bglory may come in agreen Who is the King of glory? uiet The LORD astrong and mighty, The Lord bmighty in battle. 9 Lift up your heads, O gates, And lift them up, O lancient doors, ny voice. That the King of aglory may come rough the in! TELEVILLE TARREST of death, 10 Who is this King of glory? s 85:13; Pr 4:11; ob 10:21, 22; Ps The Lord of ahosts, He is the King of glory. Selah. Ge 17:1, 2:

569 4 ²Or harm ^bPs 3:6; 27:1 ^cPs 16:8; Is 43:2 ^dMic 7:14 5 Or anoint aPs 78:19 bPs 92:10; Lk 7:46 Ps 6 10r Only
2Another reading is return to 3Lit for length of days
aPs 25:7, 10 bPs 24:1 Lit its full-1 Co 10:26 bPs 89:11 2 aPs 104:3, 5; 136:6 3 ^aPs 15:1 ^bPs 2:6 ^cPs 65:4 4 ¹Or in vain aJob 17:9; Ps 22:30; 26:6 bPs 51:10; 73:1; Mt 5:8 Eze 18:15 dPs 15:4 5 1l.e. as vindiaPs 115:13 bPs 36:10 cated 36:10 6 10r Such 2 Selah may mean; Pause, Crescendo or Musical inter-lude aPs 27:4, 8 7 1Lit evertásting aPs 118:20; is 26:2 PPs 29:2, 9; 97:6; Ac 7:2; 1 Co 2:8 97:6; Ac 7:2; 1 Co 2:8 8 aDt 4:34; Ps 96:7 bEx 15:3, 6; Ps 76:3-6 9 1Lit everlasting aPs 26:8; 57:11 10 aGe 32:2; Jos 5:14; 2 Sa 5:10; 25:1 aPs 86:4; 143:8" 2 aPs 31:1 bPs 25:20; 31:1 PS 25:20; 31:1 PS 13:4; 41:11 3 Or Let those...be ashamed aPs 37:9; 40:1; Is 49:23 bPs 119:158; Is 21:2; Hab 1:13. 4 aEx 33:13; Ps 4 aEx 33:13; Ps vs 27:11; 86:11.
27:11; 86:11.
5 aPs 25:10; 43:3
bPs 79:9°Ps 40:11.
6 10r everlasting aPs 98:3 bPs 103:17.
7 aJob 13:26; 20:11 bPs 51:1 7 augus 13:20; 20:11 bPs 51:1 cPs 31:19; 8 aPs 86:5 bPs 92:15 cPs 32:8 9 10r affiliated ^aPs 23:3 ^bPs 27:11 10 aPs 40:11 bPs 103:18 11 aPs 31:3; 79:9 bEx 34:9 12 aPs 31:19 bPs 12 aPs 31:19 aPs 25:8; 37:23 () 13 1Lit good 2Lit a seed or earth: 11 aPr 1:33; Jer 23:6 bPs 37:11; 69:36; Mt 5:5 14 1 Or counsel or intimacy 2 Or And His covenant, to make them know it aPr 3:32; Jn 7:17

PSALM 25 PSALM 25 Prayer for Protection, Guidance and Pardon. A Psalm of David. Ferry 1 To You, O LORD, I alift up my soul O my God, in You al trust, Do not let me be ashamed; Do not let my cenemies exult over me. 3 Indeed, anone of those who wait for You will be ashamed; Those who bdeal treacherously without cause will be ashamed. 4 aMake me know Your ways, O Feach me Your paths. 5 Lead me in (You) truth and teach For You are the bGod of my For You I cwait all the day. 6 aRemember, O Lord, Your compassion and Your lovingkindnesses, For they have been 1bfrom of old. (7) Do not remember the asins of my youth or my transgressions; oAccording to Your lovingkindness remember me, lovingkindn DAccording to Your) For Your 'goodness' sake, O 8 aGood and bupright is the LORD; Therefore He cinstructs sinners in the way. 9 He aleads the humble in justice. And He bteaches the 1 humble His 10 All the paths of the LORD are alovingkindness and truth To bthose who keep His covenant and His testimonies. Be Cause 11) For a Your name's sake, O LORD, Jesus Pardon my iniquity, for it is $\theta = \theta$ who great. ? deligh 12 Who is the man who afears the LORD? Ye was to ong May Yes He will binstruct him in the way he should choose. 13 His soul will abide in correction of the corr And his 2descendants will 8 binherit the 3land. of you ___ 14 The secret of the Lord is for those who fear Him, And He will bmake them know His covenant) oh O You

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And to take a My covenant in your mouth?

"For you a hate discipline, And you b cast My words behind you.

"When you see a thief, you lare pleased with him,

"Bare a large seed with him, and the seed with him and the seed with him, and the seed with him, and the seed with him, and the seed with him and 17"For you ahate discipline,

18"When you see a thief, you laare pleased with him, And 2you bassociate with adulterers.

19"You lalet your mouth loose in evil And your btongue frames deceit.

20"You sit and aspeak against your brother;

You slander your own mother's son.

21"These things you have done and al kept silence;

You thought that I was just like

I will breprove you and state the case in order before your eyes.

22"Now consider this, you who aforget God,

Or I will btear you in pieces, and there will be none to deliver.

23"He who aoffers a sacrifice of And to him who borders his way thanksgiving honors Me;

I shall show the salvation of God." Virginiale goals cut

FINE PSALM 5119V9

A Contrite Sinner's Prayer for Pardon.

For the choir director. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba.

1 aBe gracious to me, O God according to Your

lovingkindness: According to the greatness of byour compassion colot-out my transgressions

2 aWash me thoroughly from my iniquity

And bcleanse me from my sin.

3 For 1 aknow my transgressions, And my sin is ever before me.

4 aAgainst You, You only, I have sinned

And done what is bevil in Your sight,

So that cYou lare justified 2when You speak

And 3blameless when You judge.

5 Behold, I was abrought forth in iniquity,

52:2 20 aJob 19:18; Mt 10:21 aEcc 8:11; Is 42:14; 57:11 bPs

42:14; 57:11 PPs 90:8 22 a Job 8:13; Ps 9:17 PPs 7:2 23 Lit sets aPs 50:14 PPs

PS 50:14 PPS 85:13 PPS 91:16 PPS 85:13 PPS 91:16 PPS 91:

know als 59:12: 4 10r may be in the right 2Many mss read in Your words 3Lit pure aGe 20:6; 39:9; 2 Sa 12:13; Ps 41:4 bLk 15:21 Ro 3:4

5 ^aJob 14:4; 15:14; Ps 58:3; Eph 2:3 Eph 2:3

5 10r inward parts

4 Job 38:36; Ps

15:2 PPr 2:6; Ecc

2:26; Jas 1:5

7 10r May You

purify...that I may

be clean 20r May

You weeh

You wash

aEx 12:22; Lv

14:4; Nu 19:18; ;
Heb 9:19 Pls 1:18 8 10r May You

make als 35:10; Joel 1:16 bPs 35:10 9 Jer 16:17 10 'Lit for 2Or an

upright aEze 18:31; Eph 2:10 bPs 24:4; Mī 5:8; Ac 15:9 cPs 78:37 11 *2 Ki 13:23; 24:20; Jer 7:15 bls 63:10, 11 12 *Ps 13:5 bPs

12. aPs 13:5 PPs 110:3 13 **Or turn back aAc.9:21, 22 PPs

22:27 14 ^a2 Sa 12:9; Ps 26:9 ^bPs 25:5 ^cPs 35:28; 71:15 15 ¹Or may You open ^aEx 4:15 ^bPs 9:14 16 ^a1 Sa 15:22;

18 'Or May You build aPs 69:35; Is 51:3 Ps 102:16; 147:2 19 'Or sacrifices of righteousness 2Lit they will offer young bulls aPs 4:5 PS 66:13,

And in sin my mother conceived

6 Behold, You desire atruth in the linnermost being, And in the hidden part You will bmake me know wisdom!

7 Purify me awith hyssop, and I shall be clean; sentil sien'?

2Wash me, and I shall be bwhiter than snow.

8 1Make me to hear ajoy and gladness,

Let the bones which You have

9 Hide Your face from my sing And blot out all my sing

10 aCreate lin me a bclean heart, O God.

And renew 2a csteadfast spirit within me.

11 aDo not cast me away from Your presence

And do not take Your bHoly Spirit from me.

12 Restore to me the ajoy of Your salvation

And sustain me with a bwilling spirit.

13 Then I will ateach transgressors Your ways, And sinners will 1be bconverted to You.

14 Deliver me from abloodguiltiness O God, bthe God of my salvation:

Then my ctongue will joyfully osing of Your righteousness?

15 O Lord, laopen my lips, That my mouth may bdeclare Your praise.

16 For You ado not delight in sacrifice, otherwise I would give it;

You are not pleased with burnt offering.

17 The sacrifices of God are a abroken spirit; A broken and a contrite heart, O

God, You will not despise. 18 aBy Your favor do good to Zion;

1bBuild the walls of Jerusalem. 19 Then You will delight in

^{1a}righteous sacrifices, In burnt offering and whole burnt offering;

Then 2young bulls will be offered moon Your altar.

qidawoileiP!

Futility of B For the choir David, •when I and told Saul a has come to the

Why do yo mighty m

A The bloving endures a

2 Your tongu Like a bshar deceit.

3 You alove ev bFalsehood what is ris

4 You love all O adeceitful

5 (But God)w forever: He will snat you away And buproof

of the livir 6 The righteon And will bla

7"Behold, the make God But atrusted his riches And bwas st

desire." 8 Bubas for m olive tree i breust in th

God foreve 9 I will agive beçause Yo And I will w ofor it is go

PSA TIPE

Folly and Wi For the choir d °Mahalath. A

of Your goo

aThe fool has "There is n They are cor committed injustice; bThere is no

2 God has look heaven upo To see if ther 1understance Who bseeks a

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PSALM 52

Futility of Boastful Wickedness.

For the choir director. A 'Maskil of David, •when Doeg the Edomite came and told Saul and said to him, "David has come to the house of Ahimelech.'

1 Why do you aboast in evil. O mighty man?

The blovingkindness of God 3 17 endures all day long.

2 Your tongue devises adestruction, Like a bsharp razor, cQ worker of

3 You alove evil more than good, bFalsehood more than speaking

4 You love all words that devour, O adeceifful tongue.

5 (But God) will break you down forever:

He will snatch you up and atear you away from your tent, And buproot you from the cland of the living. Selah.

6 The righteous will asee and fear, And will blaugh at him, saying,

7"Behold, the man who would not make God his refuge, But atrusted in the abundance of his riches

And bwas strong in this evil 120 desire.

8 But as for me, I am like a agreen olive tree in the house of God; I birust in the lovingkindness of God forever and ever. 1

I will agive You thanks forever, occause You have done It And will wait on Your name for it is good, in the presence of Your godly ones.

PSALM 53

Folly and Wickedness of Men.

For the choir director; according to °Mahalath. A •Maskil of David

^aThe fool has said in his heart, "There is no God," They are corrupt, and have committed abominable A

injustice; in the rest as the bill bThere is no one who does good.

2 God has looked down from heaven upon the sons of men To see if there is anyone who understands,

Who bseeks after God.

3 Every one of them has turned

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52:1 Possibly Contemplative, or Didactic, or Skillful Psalm •1 Sa 22:9 aPs 94:4 bPs 52:8 2 ªPs 5:9 bPs 57:4; 59:7 Ps 101:7

3 1 Selah may mean: Pause, Cre-scendo or Musical interlude SaPs 36:4 Ps 58:3; Jer 9:5

4 aPs 120:3 : 5 1Or Also als 22:18, 19 Pr 2:22 Ps 27:13 6 aPs 37:34; 40:3 bJob 22:19 ; 7 10r his destruc-

tion ^aPs 49;6;^bPs 10;6, 8 aPs 92:12; 128:3; Jer 11:16 bPs 13:5

9 aPs 30:12 bPs 54:6

53:1 °l.e. sickness, a sad tone •Possibly Contemplative, or Didactic, or Skillful Psalm ^aPs 10:4; 14:1-7; 53:1-6 bRo 3:10 2 ¹Or acts wisely aRo 3:11 b2 Ch

3 aRo 3:12 4 *Jer 4:22 5 *Or dread *Or

possibly those aLV 26:17, 36, Pr 28:1 PS 141:7, Jer 8:1, 2; Eze 6:5 PS 44:7 d2 Ki 17:20; Jer 6:30, La

6 ¹Lit would be or restores the fortunes of His people 3 Or Jacob will rejoice, Israel. will be glad in aPs 14:7

54:1 °Possibly Contemplative, of Didactic, or Skillful Psalm •1 Sa 1 23:19; 26:1 Lit judge aPs 20:1 b2 Ch

may mean: Pause,

Crescendo or Mu-sical interlude aPs 86:14 Ps 18:48; 86:14; 140:1, 4, 11 °1 Sa 20:1; 25:29; Ps 40:14; 63:9; 70:2 40:14; 63:9; 70:2 dPs 36:1

PS 36:1 4 Lit as those who sustain PS 30:10:37:40: 118:7 PS 37:17: 24; 41:12; 51:12; 145:14; Is 41:10: 5 Lit The evil will-return 20r those who lie in wait for me 30r Put lo si-lence 40r truth PS 94:23 PPS 143:12:9PS 89:49; 96:13:18 42:3:

96:13::Is 42:3: 6 10r With a free-

PSALM 54

aside; together they have become corrupt;

There is no one who does good, not even one.

4 Have the workers of wickedness ano knowledge, Who eat up My people as though they ate bread

And have not called upon God? 5 There they were in great I fear

awhere no !fear had been; For God bscattered the bones of ²him who encamped against

You cput them to shame, because dGod had rejected them.

6 Oh, that athe salvation of Israel would come out of Zion!

When God@restores His captive } 4 people,

3Let Jacob rejoice, let Israel be glad.

PSALM 54

Prayer for Defense against Enemies.

For the choir director; on stringed instruments. A 'Maskil of David, when the Ziphites came and said to Saul, not David hiding himself among us?"

1 Save me, O God, by a Your name, And 1 vindicate me by bYour power.

2 Hear my prayer, O God; Give ear to the words of my

3 For strangers have arisen against

And byiolent men have csought my llife;

They have anot set God before ²Selah.

Behold, aGod(is)my helper; The Lord is the bsustainer of my

The will arecompense the evil to 2my foes;

3bDestroy them cin Your 4faithfulness.

6 laWillingly I will sacrifice to You; I will give bthanks to Your name, O LORD, for it is good.

7 For 1He has delivered me from all 2trouble.

And my eye has blooked with satisfaction upon my enemies.

will offering and 15:3; Ps 54:7 1 Or it; i.e. His in 116:17 Ps 50:14 92:11; 112:8; 118:7 54:7 1Or it; i.e. His name 2Or distress 4Ps 34:6 PRs 59:10;

is but fix you, gram they county